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website: [www.barrowuponsoarmethodistchurch.co.uk](http://www.barrowuponsoarmethodistchurch.co.uk)**BARROW UPON SOAR METHODIST CHURCH**Website: [www.barrowuponsoarmethodistchurch.co.uk](http://www.barrowuponsoarmethodistchurch.co.uk)**Minister: Rev John Pugh**

Telephone: 0116 2304689 or 07964402152

Circuit Office - Telephone: 01509 807441

Office Hours: Monday, Tuesday, Thursday &amp; Friday

10.00 am until 2.00 pm

Email: [loughboroughmethodist@gmail.com](mailto:loughboroughmethodist@gmail.com)

# BUSMC - KEEPING CONNECTED

**Week 55****NOTICES FOR EASTER SUNDAY 4<sup>th</sup> APRIL 2021****Weekly Diary**

Monday 5 April		Playgroup on Easter Holidays
Tuesday 6 April		
Wednesday 7 April		
Thursday 8 April		
Friday 9 April		
Saturday 10 April		
Sunday 11 April	10.15 am	We meet for worship in church led by Sue and Adrian Speight

Please remember the Church building may be closed, but the Church is still very much here for you - if you require the services of a Minister, please contact our Minister on  
Telephone: 0116 2304689

**THANK YOU - COLLECTION ENVELOPES:**

Thanks to you all for your regular contributions to the running of the church, the system works well, so please continue. While church services are temporarily suspended, the bills still have to be paid, and thank you for making this possible - Peter Yates

**CIRCUIT QUIZ VIA ZOOM**

The Trinity Methodist Church stewards with the help of our quiz setters, Sue and Adrian Speight, invite you to a circuit wide zoom quiz tomorrow, Saturday 3<sup>rd</sup> April, starting around 7.00 pm but asking all participants to join the zoom link between 6:30 – 6:45 pm so teams can be set up in to their own break out rooms. In order to participate please e-mail Andy Thorpe on [aandrthorpe@ntlworld.com](mailto:aandrthorpe@ntlworld.com) to be provided with the zoom link required to participate. Ideally it would be good if people....

- can organise themselves into their own teams of between about 4 to 6 (though we did have the odd 7 last time when family sizes made that more suitable).
- Those not in a team will be formed into teams close to the day or possibly even on the day.
- Team groupings when they have been organised need to be notified to Andy Thorpe along with a team name in advance.
- One person in the team needs to be delegated to receive the questions by e-mail on the day – and be on their honour not to look at them in advance – so that when for each round we split into team

break out rooms (don't worry about this the break out rooms are organised for you it's not a technical issue you need to worry about) this person can read out the questions.

- After each round we will come back altogether to hear the answers and score how well each team did.
- There will be 6 rounds of questions and it will probably last around an hour and a half after we get going.

We have done this once before with 12 teams and it worked very well with everyone having a great fun time. So, if you want to meet up this Easter time then just contact Andy and the rest will follow.

### COVID 19 SERVICE

For those of you who missed the service from Barrow upon Soar Churches Together last Tuesday to mark the one-year anniversary of the first UK lockdown of the Covid 19 pandemic you can now see this on YouTube – details below:

<https://www.youtube.com/watch?v=Ka5xAirc67Q>

A number of people then agree to have envelopes returned via their post box and their addresses are put on the envelopes. Any returned envelopes at the end of the week are then given to Heather or Frances Acton Will any of the usual Methodist collectors or other members of the congregation be willing to put envelopes through doors and/or be willing to have their address as a drop off point? Please let Heather know if you are able to help.

There is also information on the Christian Aid website

<https://www.christianaid.org.uk/appeals/key-appeals/christian-aid-week/fag/delivery-only-collections/low-effort-collecting#resources>

**If you have news of friends that you can share, then please let me know at [janetmthompson13@gmail.com](mailto:janetmthompson13@gmail.com) or 01509 413810. Don't forget you can also view our newsletter at [www.barrowuponsoarmethodistchurch.co.uk](http://www.barrowuponsoarmethodistchurch.co.uk)**



### KEEPING SAFE AT CHURCH SERVICES

As restrictions start to be relaxed through the Government's road map, we will gradually resume in person services at Barrow upon Soar Methodist Church starting with our Easter service on Sunday 4<sup>th</sup> April at 10.15 am.

Below is just a gentle reminder of what it will be like going back to church after this last three months of being at home

Many of us will have had one, and possibly two vaccinations by this time and so will feel safer and more confident about coming to church. This is good but, for the time being, we need to continue with the safe practices we introduced last year, as part of our risk assessment for Covid-19.

So, for those coming to church to worship during the next 3 months (and possibly longer), We would like to remind you of some of the key points of our risk assessment that are important, not just for your safety, but for the safety of others:

Volunteers acting as door stewards and seating stewards in these services are being given clear instructions to help people maintain social distancing and avoid creating potentially unsafe situations – please follow their instructions.

- Have a face covering ready to put on before you enter the building (Spare face masks are available in the foyer, if you need one)
- If there are others at the entrance waiting to go in, please queue apart from other persons/groups.
- Wait for the door steward to indicate before you enter the foyer, in case others are still hand sanitising
- After the door steward logs you in, please hand sanitise using the dispensers in the foyer, or if requested by the door steward, use the dispenser just inside the church. (please remove outdoor gloves and only put these back on when leaving the church)

- Go to the chair(s) as directed by the seating steward – once seated, please do not move to another chair(s), unless the steward organises this. You should not stop for conversation but, once seated, it is fine to have conversations with those seated near to you.
- At the end of the service, wait for one of the stewards to invite you to leave before getting up. They will control the flow out of the building so that social distancing is maintained.
- If you need to speak with someone at the service, please organise to do this outside the building, away from the doors, after the service.

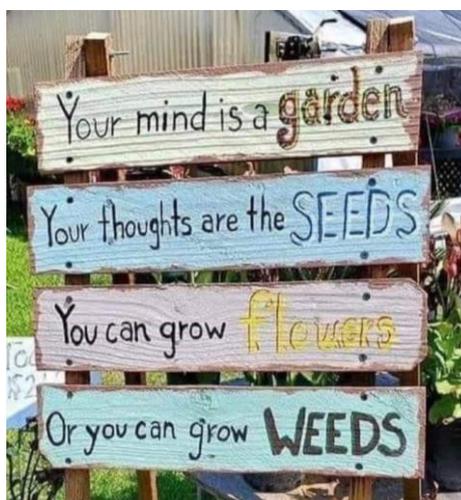
Hopefully we will be able to move back to fewer restrictions and more normality when we meet for worship in the not-too-distant future, so please feel confident that you can come to services at Barrow upon Soar knowing what to do and keeping yourself and others safe.

Thanks

Natalie, Peter and Trevor  
Risk Assessment Stewards

### **CHRISTIAN AID**

For Christian Aid week this year [10-16 May], we are planning a 'delivery only' collection in Barrow – a new method, whereby no envelopes are collected – instead, envelopes are put through doors in the village with information as to where they can be dropped off/returned.



### **FROM THE METHODIST CHURCH WEBSITE**

#### **Today's Reading from the Book of Acts:** Acts 10:34-43

Then Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

#### **Today's Gospel Reading:** John 20:1-18

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So, she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and

saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

### TIME TO REFLECT

Original Materials by Stephen Froggatt

Have you heard? Easter's cancelled – they found the body! So joked my barber to me, with reassuring annual regularity, but always leading on to a surprisingly deep conversation about the impact of Christ's resurrection on the worldwide church.

Those women first, and then the disciples, had far more world-shattering news to share. Have you heard? Death is cancelled – Jesus is alive again! This time they weren't joking.

Without question, the resurrection of Jesus was the one event that blew apart all time and space, resetting clocks and calendars, returning us in that early morning garden to a very reset of Creation. The empty tomb turned timid, fearful disciples into fearless proclaimers of the Gospel. Have you heard? Jesus is alive – and living in your heart!

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## **Tackling bullying, changing culture and enabling positive relationships': A series of webinars from the Methodist Church**

Following her virtual travels around the connexion our current Vice President, Carolyn Lawrence, has heard accounts of members who have experienced bullying and poor behaviour in different church contexts. After discussions with Connexional staff about these issues and what resources are available to help the church be better prepared in this area, work started to address how we can improve our overall awareness, the resources already available, and ability to take action when required.

We are therefore very pleased to present three specific webinars looking at different aspects of anti-bullying action. They are designed for all church leaders with the Methodist Church and any other members and officers who are interested in how we can continue our journey of making churches and church work safer for everyone involved.

The invitation is for you to join any or all of the webinars. When you sign up, there will be an option to send questions in ahead of the webinar which we will do our best to address.

**Webinar 1: Tackling Bullying, Changing Culture, Enabling Positive Relationships** April 20th 11.00-12.30

*Within the church we believe that everyone should be enabled to flourish, to become the people whom God created them to be. Promoting positive working relationships is a key part of enabling individuals and communities to flourish and culture to change. The webinar will offer practical ways in which to tackle bullying, change culture and enable positive relationships.*

[https://zoom.us/webinar/register/WN\\_f6PHOTacQeOg-yTrOSupgA](https://zoom.us/webinar/register/WN_f6PHOTacQeOg-yTrOSupgA)

**Webinar 2: Reconciling communities: living well with difference** May 13 11.00-12.30

*Change, disagreement and conflict is a part of everyday church life. This interactive webinar invites you to look at disagreements in a new light, seeing them as an opportunity for creativity, community-building and conflict transformation. You will experience an online facilitated conversation and find out more about the exciting new reconciliation and mediation pilot project being run in partnership with Place for Hope.*

[https://zoom.us/webinar/register/WN\\_NZ8IM5OuTG2YfCbvSI0VHg](https://zoom.us/webinar/register/WN_NZ8IM5OuTG2YfCbvSI0VHg)

**Webinar 3: Addressing Bullying through Justice, Dignity and Solidarity** Jun 17 11:00 – 12.30pm

In this webinar we explore the relationship between bullying, discrimination and exclusion. Panellists will examine the intersectionality between individual, institutional and structural forms of discrimination and the role each may play in bullying. The importance of creating a supportive environment in which trust and confidence is achieved is critical to ensuring that no one suffers in silence. This webinar will present a range of inter-related approaches to tackling bullying, discrimination and exclusion, through a range of options offered by the Methodist strategy for Justice, Dignity and Solidarity.

[https://zoom.us/webinar/register/WN\\_feXVK3LvTdiqx1qeVlpO0w](https://zoom.us/webinar/register/WN_feXVK3LvTdiqx1qeVlpO0w)



## “I HAVE SEEN THE LORD!”

Mary Magdalene watched numbly. The good and gentle man who hung on the centre cross had been her friend. She'd thought he was the Messiah. Now, what could she believe? He was dying. The thief crucified next to Jesus turned to him. Mary strained to hear as the man murmured, "Jesus, remember me when you come into your kingdom."

Jesus' words to the condemned man echoed clearly across the hilltop: "Today you will be with me in Paradise." A chill tingled down Mary's spine. Even at death, Jesus

kept on forgiving. Her thoughts surged back to the first time she had met him.

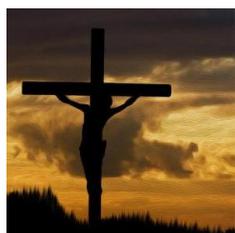
### Galilee

She had grown up in the village of Magdala, seven miles south of Capernaum, along the sea of Galilee. She was wealthy, her family's fortune made in the local wool-dyeing industry. Yet she was unhappy. Mary was no stranger to the oppression and torment of the demonic. Often driven to compulsive, destructive acts, she despised herself, hated her deeds, but couldn't seem to stop. Her fragile life finally fell apart. Disgusted and impatient with Mary's erratic behaviour, her husband had sent her back home to her father. Mary's money did relieve her from household chores, however. She roamed the lakeshore as she pleased. When a village lad told her of the Nazarene teaching in the fields north of Capernaum, she was off to investigate. This man radiated such good news. The kingdom of God was right here, he said. He talked of forgiveness, of cleansing, of wholeness. The sick and maimed were healed when he touched them. God seemed to be all around. Even the tormented like Mary were being set free. At Jesus' command demons would come out screaming, yet lives were liberated, transformed. The strange drawing Mary felt warred with a nameless terror within her. Could she trust him? Mary had to force herself to join the group that crowded around Jesus. Her turn came at last. She looked up in panic. He looked down in love. Then his eyes narrowed and seemed to pierce right into her soul, his words hard: "Come out of her, you foul demons, and let her go!" Her body stiffened; her chest tightened. She thought she would burst. She wanted to scream. Perhaps she did. Then it was over. Her muscles began to relax. She saw his gentle smile. "Mary, you're forgiven," he said, "and you're free." She was free, too. She felt so clean, so light. She wanted to dance, to sing. She jumped up and started hugging all the startled women who stood nearby. She almost skipped home that night. Even her father marvelled. His little Mary, so long tormented, was finally happy. She spent her days with the multitudes around Jesus, using her money to purchase food for Jesus and his disciples. Her compassion and hope overflowed, especially to the women and children who came for help. Sometimes she would introduce these desperate ones to the Lord. An aching cry from the cross jerked her back to the present. Her Lord was dying.



### Death

Mary listened through her tears. The voice that once proclaimed God's kingdom on the hillsides of Galilee now shouted hoarsely, "It is finished!" His head dropped to his chest. Thunder clouds which had been gathering ominously all afternoon now cracked. Lightning flashed across the gruesome hilltop. Jesus' body hung limp; the others writhed. Around her she could hear the sobbing of Jesus' mourners. She took one long last look, then buried her face and wept. Whack! An ear-splitting scream from one of the thieves pierced the eerie darkness. A soldier had shattered his legs with a club to make sure he died before Sabbath began at sundown. They came to Jesus. Oh, no, dear God, spare him, she prayed. He's already dead. The centurion knew, she could see, but to make sure, he motioned to a soldier to thrust his spear into the Teacher's chest. Bloody water gushed out, then slowed to dribble for a time. Surely, he was dead.



### Burial

A soldier began to loosen the name that fixed Jesus' feet to the cross. Two others on ladders unlashed the crossbeam from the upright and carefully lowered it – Jesus' body still attached – to their compatriots below. A couple minutes more were needed to pull the spikes from splintered holes in the crosspiece where countless other hands had bled. Now Mary recognized Joseph of Arimathea and Nicodemus, two new disciples, carrying a stretcher onto which they lifted the body. Mary steadied the litter until they came to Joseph's nearby tomb.

In the courtyard outside the sepulchre, Mary carefully washed the pale body, removing every trace of dried blood from his mutilated back. Night was falling. Nicodemus and Joseph worked quickly now, binding the body with long strips of linen, enfolding what few spices they had with them as they wrapped. Finally, they tenderly lay the body on a limestone niche in the new tomb. Mary watched while they heaved the massive stone into place across the opening to the tomb. It was dark when they turned to leave.



### Alive

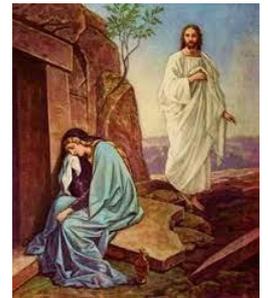
The Sabbath seemed to drag on endlessly. Despite the pain the thought evoked, Mary determined to go back Sunday morning to finish anointing the Master's body with spices. She owed him that. Saturday's sun finally dipped below the mountains; Sabbath was over. She hurried to the spice merchant's shop and pounded on the door until he came downstairs and let her in. Spices for a burial, she insisted. No, she couldn't wait till morning. Sleep that night came in brief snatches. Long before sunup, Mary was dressed to meet two other women she'd asked to help her. Grey dawn streaked the sky as they set out. Hurrying along, Salome whispered, "Who'll move the stone?" "Oh, the stone!" Mary said. She hadn't thought of that. As they came in sight of the tomb, she gasped. The stone had already been pushed aside. "Grave robbers!" Mary cried. "Can't they leave him alone — even in death?" Mary ran and ran until she found Peter and John. "They've taken the Lord's body out of the tomb," she said breathlessly. "We don't know where they've put him!" Peter and John took off sprinting. Mary, too tired to run any farther, trudged slowly back to the garden tomb. Where else could she go? By the time she arrived, Peter and John had come and gone. The other women had waited. Now together they peered into the dank tomb. Only coiled shroud-wrappings



remained where the body had been. Suddenly the dim tomb was lit by the dazzling appearance of two men. Instinctively, the women shielded their eyes from the brightness and bowed in terror. One of the angels spoke: "Why do you seek the living among the dead?" What does he mean? Mary wondered. What is he talking about? "You seek Jesus of Nazareth, who was crucified. He is not here, for he has risen as he said." The women were dazed, even after the angels departed. "Risen?" said Salome finally. "We've got to tell the disciples what we've seen." At the garden's edge, Mary stopped. "Please wait," she begged. "I need to stay here just a few more minutes. She sat down by herself, trying to make sense of it all. How could Jesus be alive? She had washed the corpse herself. Wasn't it just too good to be true? Could she cling to something this wonderful only to have her hopes dashed once more? But if it were true, Mary thought, if it were true, then Jesus' whole life had meaning. If it were true, then he was the Messiah after all. If it were true, then the One who healed her tormented spirit had conquered death itself. If it were true....

The sound of footsteps intruded on her thoughts. Mary glanced up. It must be the caretaker, the gardener.

"Woman, why are you weeping? Whom are you looking for?" Didn't he know who had been buried here? "Sir, if you took away his body, please tell me where you've put him, so I can bring him back." No answer. So, he didn't know....."Mary." ..... It was Jesus! She whirled and looked up into his face. "Rabboni! Teacher!" She dropped to her knees and embraced his feet. Jesus, her Lord, was alive. Very alive. Alive forever.



"I have seen the Lord," she told the disciples. They were cynical. "Sure Mary. Why should the Lord appear to you, anyway — a woman. And one with your history?"

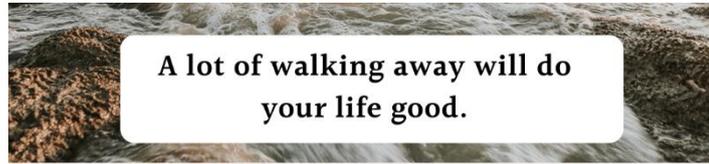
Why indeed? Mary wondered later. Oh, he had appeared to his disciples later the same day. But she had been the first. Maybe to show that he really accepted her. Or maybe to prove his forgiveness was forever. Why, she was never sure. But one thing Mary did know: her Messiah lives!

Dr. Ralph F. Wilson  
Based on John 20:1-18 (NIV)

I remember the 'good old days'



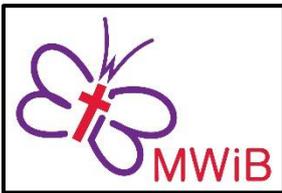
when 'snap, crackle and pop' were sounds  
I heard from my cereal, not my body!



**A lot of walking away will do  
your life good.**

Walk away from arguments that lead you to anger and nowhere. Walk away from people who deliberately put you down. Walk away from the practice of pleasing people who choose to never see your worth. Walk away from any thought that undermines your peace of mind. Walk away from judgmental people, they do not know the struggle you are facing and what you have been through. Walk away from your mistakes and fears, they do not determine your fate. The more you walk away from things that poison your soul, the healthier your life will be.

**ContemplativeMonk.com**



### **METHODIST WOMEN in BRITAIN – EASTER OFFERING SERVICE**

We are delighted to announce the completion of the promised video-recording of this year's Easter Offering Service, 'Into all the world', which is now available for you to watch on our brand new MWiB YouTube Channel. The video has been produced by the MWiB Executive, and lasts around 45 minutes. With the text of the service on screen, and recordings of hymns and songs to join in with, the video is ideal particularly for smaller groups (if able to meet) and for individuals to watch at home.

If you're unable to meet, why not arrange a time for your group to watch it at home 'together-apart', and perhaps arrange an online/Zoom chat over coffee afterwards?

You will also find at the end of the service the following information regarding payment of donations to the Easter Offering (and please note especially that however you make your donation, you need to reference it for "Easter Offering 2021", so that it can be counted in this year's total). Any offerings made via the Easter Offering service are wholly donated to the World Mission Fund. If you would like to donate directly, via the Just Giving page, please visit [www.justgiving.com/mcfworldmission/donate](http://www.justgiving.com/mcfworldmission/donate) and reference your donation with EO Service 2021. You can also access this page via the Methodist Church website [www.methodist.org.uk](http://www.methodist.org.uk) when you search for World Mission Fund. If you would like to make an offering in your usual way, please contact your treasurer with the offering and make sure they know it is for the World Mission Fund. Offerings can also be made to the WMF via Bank Transfer with the reference EO 2021. You can access this information from your church or regional group.

The link to the YouTube video is: [https://www.youtube.com/watch?v=Qg9uuQq\\_6qM&t=2s](https://www.youtube.com/watch?v=Qg9uuQq_6qM&t=2s)

All of this information, with accompanying links, is available on the MWiB website: [www.mwib.org.uk](http://www.mwib.org.uk)

\* Please remember to use the 'BCC' (Blind Carbon Copy) facility when forwarding emails to more than one other person to avoid a security breach under the GDPR regulations. \*

Best wishes - Judith R Simms, Communications Officer Methodist Women in Britain



## LENT ON LINE

Holy Week	7.00 pm	Reflections posted each evening at 7.00 pm led by a variety of people
Maundy Thursday 1 April	7.30 pm	United Holy Communion Service hosted and led by friends from Loughborough United Reformed Church
Good Friday 2 <sup>nd</sup> April	10.30 am	Trinity Methodist Church hosts a service on Zoom

Details of how to access these services are available from Nigel Cox  
Email: n.cox1808@btinternet.com

## PRAYER OF THE DAY

Let us repose, Good Shepherd, in your presence; walk in your path, enjoy your safety, rejoice in your banquet, receive your anointing, drink from your cup and dwell in your house, now and for ever. Amen.

Jerome (c.345-c.419)

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The Methodist Church has compiled a list of resources to help nourish your spiritual life on a daily and weekly basis.

### Spiritual sustenance when isolated:

**Daily:** Pray our daily prayer from the Methodist Prayer Handbook  
Join online Morning Prayer from Wesley's Chapel 10.00 – 10.15 am  
Pray for others on our Prayer Wall and post your own intercessory prayer  
Take part in our daily Bible Study

### Weekly

**Any day of the week – Free** phone lines for prayers, reflections and news from the Methodist Church  
Dial a Prayer – free telephone lines where you can listen to prayer or Methodist News.

Listen to a prayer: 0808 281 2514

Listen to a pastoral message from the President and Vice President: 0808 281 2695

Listen to our Podcast: 0808 281 2478

Every Tuesday: Take part in the 15-minute year of prayer service at 12.45 pm either register to join on Zoom or watch live on the Methodist Church Facebook page

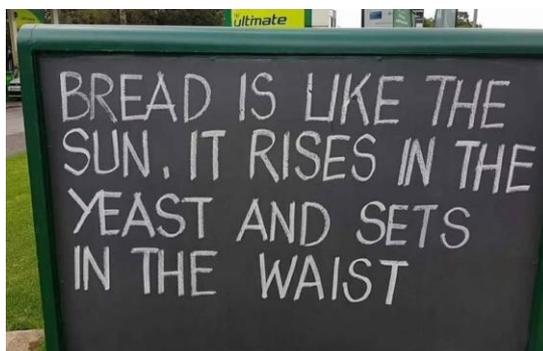
Every Sunday: Take part in a live online Sunday service from Methodist Central Hall Westminster at 10.00 am  
Read aloud the specially prepared Epiphany O Antiphons for 2021

All this can be found on the Methodist Church website [www.methodist.org.uk](http://www.methodist.org.uk)

## 12th Church Facebook page every Sunday at 10.45 am



The Big Church Sing is back! At 4.00 pm on Easter Sunday, you can be part of the Big Church Sing Easter Special and raise your voices along with incredible artists like Graham Kendrick, Noel Robinson, Celtic Worship and our very own National Methodist Choir. All performing to support All We Can's work with people in some of the world's most vulnerable communities. You will be able to watch on the day on YouTube.



## THIS WEEK'S EASTER QUIZ

1	The season of Lent leads up to Easter what is the first day of Lent called?	
2	What do some Christians do during Lent to help them focus on the trials and death of Jesus?	
3	During Lent which particular day encourages us to remember a member of our family?	
4	On his way to Jerusalem who did Jesus raise from the dead in Bethany?	
5	What is the name of the day when Jesus rode into Jerusalem?	
6	The people shouted Alleluia as they saw Jesus – what does it mean?	
7	What is the period, starting with this event and ending with Jesus' resurrection called?	
8	Where did Jesus hold his last supper?	
9	Jesus knew who would betray him.... how did he indicate who this was?	
10	After supper Jesus was arrest in the garden..... where was he taken for trial?	
11	After the Jewish Leaders had found him guilty... Jesus was sent to Pilate who was he?	
12	After Jesus was condemned he was sent out carrying his cross to Golgotha, what was significant about this hill?	
13	Some traditions say that one of the women who walked with Jesus wiped His face and that the imprint of it remained on her cloth what was her name?	
14	Jesus asked one of his disciples to take care of his mother... which disciple who later wrote a gospel?	
15	Joseph of Arimathea, a secret disciple, and which other Pharisee, who had once visited Jesus by night, requested the body of Jesus and put him in a grave?	
16	Why did no-one visit Jesus tomb the next day?	
17	Mary Magdalene was first to get to the tomb.... Who did she run to find?	
18	When Mary recognised Jesus in the Garden what did she call him?	
19	We can only image what the disciples were saying as they meet again in an upper room later that day.... but who were missing from the group?	
20	Jesus appeared to 7 of the disciples again, early one morning.... What had they been doing?	

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### Answers to last week's quiz

1	Who's catch-phrase is <i>you are the weakest link</i> on her quiz game?	Ann Robinson
2	What does and animal described as <i>omnivorous</i> eat?	Everything
3	Where is the Taj Mahal?	Agra, India

4	What is the number of the vault from which Hagrid collected <i>the Philosopher's Stone</i> ?	713
5	I am in the city that the Romans called Eboracum; I am sailing on the river Ouse and have visited the Jorvik museum..... where am I?	York
6	What is the connection between a pungent bulb and the Eurovision Song Contest	(Jessica) Garlic(k)
7	From January 2002 what is the currency of Switzerland?	Swiss Franc
8	What is or was a Lasa Apso	Dog
9	How much was a florin worth? In old money and in new?	2 shillings & 20p
10	What is the name of the man-cub in the Jungle book?	Mowgli
11	What was the name of the Townsend Thoresen ferry which sank off Zeebrugge in March 1987?	Herald of Free Enterprise
12	In which year of the twentieth century did Britain have three kings?	1936
13	Which recent Prime Minister was born and educated in Grantham?	Margaret Thatcher
14	Where is the island of Formentera?	Mediterranean
15	Which small tree climbing mammal's name means <i>drinks nothing</i> in the Aborigine language	Koala
16	If you want to know more about Roman Leicester which museum would you visit	Jewry Wall
17	The first manned space flight was made in 1961; who was aboard?	Yuri Gagarin
18	How long did Queen Victoria reign?	63 years
19	I am standing by a statue of Robin Hood and down the road there is an inn called the Trip to Jerusalem reputed to be the oldest in England. Where am I?	Nottingham
20	Which lady appeared on early TV programs with Muffin the Mule?	Annette Mills

**Who was the first tennis player in the bible?**

Joseph because he served in Pharaoh's court

**Who is the greatest babysitter mentioned in the Bible?**

David — he rocked Goliath to a very deep sleep

**How do groups of angels greet each other?**

Halo, halo, halo!

**Who was the greatest moneyman in the Bible?**

Noah. He was floating his stock while everyone else was in liquidation.

**What do we have that Adam never had?**

Ancestors.

**What did Adam say the day before Christmas?**

It's Christmas, Eve!

**How does Moses make his coffee?**

Hebrews it, obviously.

