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website: www.barrowuponsoarmethodistchurch.co.uk**BARROW UPON SOAR METHODIST CHURCH**Website: www.barrowuponsoarmethodistchurch.co.uk**Minister: Rev John Pugh**

Telephone: 0116 2304689 or 07964402152

Circuit Office - Telephone: 01509 807441

Office Hours: Monday, Tuesday, Thursday & Friday

10.00 am until 2.00 pm

Email: loughboroughmethodist@gmail.com

BUSMC - KEEPING CONNECTED

Week 54

NOTICES FOR PALM SUNDAY 28th MARCH 2021

Weekly Diary

Monday 29 March		Playgroup on Easter Holidays
Tuesday 30 March		
Wednesday 31 March		
Thursday 1 April		
Friday 2 April		
Saturday 3 April		Yarnbombing the bollards and displaying the Easter Cross
Sunday 4 April	10.15 am	We meet for worship in church led by Rev John Pugh

But please remember the Church building may be closed, but the Church is still very much here for you - if you require the services of a Minister, please contact our Minister on Telephone: 0116 2304689

DON'T FORGET that clocks go FORWARD ONE HOUR at 2.00 am on SUNDAY 28TH MARCH, 2021

BELATED HAPPY BIRTHDAY to BARBARA MITCHELL who celebrated last Wednesday and had a nice day despite DON being in hospital but Jenny reports that he is progressing well – our love and best wishes to you both.

THANK YOU - COLLECTION ENVELOPES:

Thanks to you all for your regular contributions to the running of the church, the system works well, so please continue. While church services are temporarily suspended, the bills still have to be paid, and thank you for making this possible - Peter Yates

CIRCUIT QUIZ VIA ZOOM

The Trinity Methodist Church stewards with the help of our quiz setters, Sue and Adrian Speight, invite you to a circuit wide zoom quiz on Saturday 3rd April starting around 7.00 pm but asking all participants to join the zoom link between 6:30 – 6:45 pm so teams can be set up in to their own break out rooms. In order to participate please e-mail Andy Thorpe on aandrthorpe@ntlworld.com to be provided with the zoom link required to participate. Ideally it would be good if people....

- can organise themselves into their own teams of between about 4 to 6 (though we did have the odd 7 last time when family sizes made that more suitable).
- Those not in a team will be formed into teams close to the day or possibly even on the day.

- Team groupings when they have been organised need to be notified to Andy Thorpe along with a team name in advance.
- One person in the team needs to be delegated to receive the questions by e-mail on the day – and be on their honour not to look at them in advance – so that when for each round we split into team break out rooms (don't worry about this the break out rooms are organised for you it's not a technical issue you need to worry about) this person can read out the questions.
- After each round we will come back altogether to hear the answers and score how well each team did.
- There will be 6 rounds of questions and it will probably last around an hour and a half after we get going.

We have done this once before with 12 teams and it worked very well with everyone having a great fun time. So, if you want to meet up this Easter time then just contact Andy and the rest will follow.

COVID 19 SERVICE

For those of you who missed the service from Barrow upon Soar Churches Together last Tuesday to mark the one-year anniversary of the first UK lockdown of the Covid 19 pandemic you can now see this on YouTube – details below:

<https://www.youtube.com/watch?v=Ka5xAirc67Q>

CHRISTIAN AID

For Christian Aid week this year [10-16 May], we are planning a 'delivery only' collection in Barrow – a new method, whereby no envelopes are collected – instead, envelopes are put through doors in the village with information as to where they can be dropped off/returned.

A number of people then agree to have envelopes returned via their post box and their addresses are put on the envelopes. Any returned envelopes at the end of the week are then given to Heather or Frances Acton Will any of the usual Methodist collectors or other members of the congregation be willing to put envelopes through doors and/or be willing to have their address as a drop off point? Please let Heather know if you are able to help.

There is also information on the Christian Aid website

<https://www.christianaid.org.uk/appeals/key-appeals/christian-aid-week/faq/delivery-only-collections/low-effort-collecting#resources>

If you have news of friends that you can share, then please let me know at janetmthompson13@gmail.com or 01509 413810. Don't forget you can also view our newsletter at www.barrowuponsoarmethodistchurch.co.uk



KEEPING SAFE AT CHURCH SERVICES

As restrictions start to be relaxed through the Government's road map, we will gradually resume in person services at Barrow upon Soar Methodist Church starting with our Easter service on Sunday 4th April at 10.15 am.

Below is just a gentle reminder of what it will be like going back to church after this last three months of being at home

Many of us will have had one, and possibly two vaccinations by this time and so will feel safer and more confident about coming to church. This is good but, for the time being, we need to continue with the safe practices we introduced last year, as part of our risk assessment for Covid-19.

So, for those coming to church to worship during the next 3 months (and possibly longer), We would like to remind you of some of the key points of our risk assessment that are important, not just for your safety, but for the safety of others:

Volunteers acting as door stewards and seating stewards in these services are being given clear instructions to help people maintain social distancing and avoid creating potentially unsafe situations – please follow their instructions.

- Have a face covering ready to put on before you enter the building (Spare face masks are available in the foyer, if you need one)

- If there are others at the entrance waiting to go in, please queue apart from other persons/groups.
- Wait for the door steward to indicate before you enter the foyer, in case others are still hand sanitising
- After the door steward logs you in, please hand sanitise using the dispensers in the foyer, or if requested by the door steward, use the dispenser just inside the church. (please remove outdoor gloves and only put these back on when leaving the church)
- Go to the chair(s) as directed by the seating steward – once seated, please do not move to another chair(s), unless the steward organises this. You should not stop for conversation but, once seated, it is fine to have conversations with those seated near to you.
- At the end of the service, wait for one of the stewards to invite you to leave before getting up. They will control the flow out of the building so that social distancing is maintained.
- If you need to speak with someone at the service, please organise to do this outside the building, away from the doors, after the service.

Hopefully we will be able to move back to fewer restrictions and more normality when we meet for worship in the not-too-distant future, so please feel confident that you can come to services at Barrow upon Soar knowing what to do and keeping yourself and others safe.

Thanks

Natalie, Peter and Trevor
Risk Assessment Stewards



FROM THE METHODIST CHURCH WEBSITE

Today's Reading from the Old Testament Isaiah 53:1–12

Who has believed our message and to whom has the army of the LORD been revealed? **2** He grew up before him like a tender shoot, and like a root out of dry ground. He had no beauty or majesty to attract us to him, nothing in his appearance that we should desire him. **3** He was despised and rejected by mankind, a man of suffering, and familiar with pain. Like one from whom people hide their faces he was despised and we held him in low esteem. **4** Surely, he took up our pain and bore our suffering, yet we considered him punished by God stricken by him, and afflicted. **5** But he was pierced for our transgressions, I he was crushed for our iniquities; the punishment that brought us peace was on him, and by his wounds we are healed **6** We all, like sheep, have gone astray, each of us has turned to our own way; and the LORD has laid on him the iniquity of us all. **7** He was oppressed and afflicted, yet he did not open his mouth; he was led like a lamb to the slaughter, and as a sheep before its shearers is silent, so he did not open his mouth. **8** By oppression and judgment he was taken away. Yet who of his generation protested? For he was cut off from the land of the living for the transgression of my people he was punished **9** He was assigned a grave with the wicked, and with the rich in his death, though he had done no violence, nor was any deceit in his mouth. **10** Yet it was the LORD's will to crush him and cause him to suffer, and though the LORD makes his life an offering for sin, he will see his offspring and prolong his days, and the will of the LORD will prosper in his hand. **11** After he has suffered, he will see the light of life and be satisfied his knowledge my righteous servant will justify many, and he will bear their iniquities. **12** Therefore I will give him a portion among the great and he will divide the spoils with the strong, because he poured out his life unto death, and was numbered with the transgressors for he bore the sin of many and made intercession for the transgressors.

Today's Gospel Reading: Mark 15:1- 39

Jesus before Pilate - ¹⁵ As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. ² Pilate asked him, "Are you the King of the Jews?" He answered him, "You say so." ³ Then the chief priests accused him of many things. ⁴ Pilate asked him again, "Have you no answer? See how many charges they bring against you." ⁵ But Jesus made no further reply, so that Pilate was amazed.

Pilate Hands Jesus over to Be Crucified - ⁶ Now at the festival he used to release a prisoner for them, anyone for whom they asked. ⁷ Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. ⁸ So the crowd came and began to ask Pilate to do for them according to his custom. ⁹ Then he answered them, "Do you want me to release for you the King of the Jews?" ¹⁰ For he realized that it was out of jealousy that the chief priests had handed him over. ¹¹ But the chief priests stirred up the crowd to have him release Barabbas for them instead. ¹² Pilate spoke to them again, "Then what do you wish me to do with the man you call the King of the Jews?" ¹³ They shouted back, "Crucify him!" ¹⁴ Pilate asked them, "Why, what evil has he done?" But they shouted all the more, "Crucify him!" ¹⁵ So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

The Soldiers Mock Jesus - ¹⁶ Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. ¹⁷ And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. ¹⁸ And they began saluting him, "Hail, King of the Jews!" ¹⁹ They struck his head with a reed, spat upon him, and knelt down in homage to him. ²⁰ After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

The Crucifixion of Jesus - ²¹ They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. ²² Then they brought Jesus to the place called Golgotha (which means the place of a skull). ²³ And they offered him wine mixed with myrrh; but he did not take it. ²⁴ And they crucified him, and divided his clothes among them, casting lots to decide what each should take. ²⁵ It was nine o'clock in the morning when they crucified him. ²⁶ The inscription of the charge against him read, "The King of the Jews." ²⁷ And with him they crucified two bandits, one on his right and one on his left. ²⁹ Those who passed by derided him, shaking their heads and saying, "Aha! You who would destroy the temple and build it in three days, ³⁰ save yourself, and come down from the cross!" ³¹ In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, "He saved others; he cannot save himself. ³² Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe." Those who were crucified with him also taunted him.

The Death of Jesus - ³³ When it was noon, darkness came over the whole land until three in the afternoon. ³⁴ At three o'clock Jesus cried out with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" ³⁵ When some of the bystanders heard it, they said, "Listen, he is calling for Elijah." ³⁶ And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." ³⁷ Then Jesus gave a loud cry and breathed his last. ³⁸ And the curtain of the temple was torn in two, from top to bottom. ³⁹ Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was God's Son!"

TIME TO REFLECT

This passage in Mark's Gospel begins with one Roman Officer asking Jesus, "Are you the king of the Jews?" Yet it ends with another Roman officer declaring, "This man truly was the Son of God!" Sandwiched between is Pilate's reluctance to give in to the leading priests' accusations. Pilate still wanting to release this 'King of the Jews' but the leading priests who Mark said 'had arrested Jesus out of envy,' stirred up the crowd so that they shouted all the more, 'Crucify him!' As we read Mark's account, we are taken with the injustice of it all. In exchange for a good man was the release of a revolutionary murderer who Mark names, Barabbas. It is not lost on us that the meaning of Barabbas is *Son of the Father*. As one *Son of the Father* is released, another *Son of the Father* is crucified.

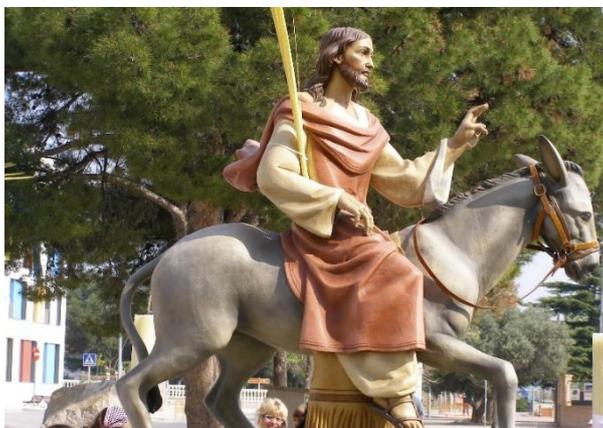
By all accounts, this is not a *fair trade*. I am reminded of the song by Hillsong, "A Beautiful Exchange." In the lyrics are the words, '(Jesus) "you gave your life in a beautiful exchange." Of course, Mark's Gospel portrays Jesus' betrayal, arrest, trial, and crucifixion as anything but beautiful.

We see the same lack of beauty in Chapter 53 of Isaiah. In verse 2, we read "There was nothing beautiful or majestic about his appearance, nothing to attract us to him." Yet in the very ugliness and scandal of the cross, Jesus gave us the most beautiful gift of all. He bore our sins so that we might be counted righteous. This is the beautiful exchange. We give him our filthy rags, and he clothes us with beauty and wonder. Do you wonder what Jesus thinks about the cruelty of the cross now?

Holy Week is a time to reflect not only on the cruelty of the cross but the beauty too. I am back to where we started that by all accounts this was not a *fair trade*. Yet, for you and me, it is a beautiful exchange. Perhaps,

Jesus believes it to be so! Jesus said to his disciples, "You will weep and mourn over what is going to happen to me, but the world will rejoice. You will grieve, but your grief will suddenly turn to wonderful joy" (John 16:20). What do you think is the beauty of the cross? I think the beauty of the cross is found in the love of God revealed in Jesus Christ, His Son. I believe the beauty of the cross is Jesus. Are you like the first Roman Officer (Pilate) still asking if Jesus is really the King of the Jews? Or are your exclamations more like the other Roman officer, "This man truly was the Son of God."

A reflection from Adrian



On the sixth Sunday of Lent the theme changes, from the objects of pain which caused Jesus' suffering, to a branch of palm that reminds us of the triumphal entry into Jerusalem at the beginning of what we call Holy Week. For a final reflection this week I invite you to imagine you were there in Jerusalem to witness the scene as we read this child's view of Jerusalem that Sue wrote a few years ago. The picture was taken at the Palm Sunday procession in Benecassim in Spain in 2009.

We had looked forward to our trip to Jerusalem for months. Mum and Dad had saved hard. It took us several days but at last we reached the Holy City. It was so beautiful and

there were many, many people. Everyone was happy and excited. There was colour everywhere and music and laughter. It was festival time, and everyone was enjoying themselves.

Then, one morning, something special happened. We were walking along a main street when people started getting excited. There was pointing and pushing, everyone wanting to see. A procession was making its way along the road. Mum and Dad pushed us through the crowds so that we could be close to the road. We found ourselves with lots of other children, all of them eager to see. I expected another Army Parade, with a Roman general riding his big white charger flanked by armed guards looking proud and fierce. It was nothing like that!

Instead, I saw a man riding a donkey and people around him walking, some even dancing, and children too, hundreds of them, and they were waving palm branches. And something else; there were men and women running ahead of the donkey to place their cloaks in the road for the donkey to ride over.

I still remember the feeling of excitement and joy that swept over me. This was different. And at the centre of everything was this man. He seemed so strong and gentle; he didn't look around like the Roman generals did. And yet as he came closer and looked at us, I had the feeling that he was looking straight at me, that he knew me. When he looked at me, I forgot everything. I forgot about Mum and Dad and I forgot I was in a strange city. I rushed out with all the other children. From somewhere I found a palm branch and I waved it, and shouted with all the others, Hosanna! I have never been so happy and excited in all my life.

I knew that something very special was happening, and I was part of it. I shall never forget that day. What happened then will be part of me for the rest of my life. As I saw that man Jesus riding on the donkey surrounded by those people. Somehow, I knew that he was coming for all people, for everyone, and that included me, a child.

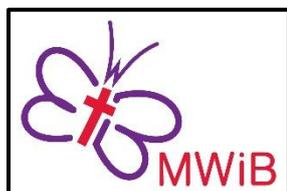
And something else... I also knew that what he was doing was right. He wasn't strong, or proud, and he wasn't powerful, and I knew that what he was doing was going to cost him. But I knew it was right. I couldn't explain it then, and I can't explain it now. I just know. Just like any child. All the children with me that day, we knew, and because of that, we ran, and we danced, and we sang Hosannas, and we waved our palm branches. I was glad I was in Jerusalem, that day, for just that.

As we go into Holy Week in 2021, I pray that you may know that, just like our imaginary little girl, Jesus came for all people, including you. May we look forward to celebrating again this Easter Day the glory of the resurrection of Jesus Christ, our Lord and Saviour.

God blesses us all!
Adrian.



“Happiness is the only thing that multiplies when you share it.”



METHODIST WOMEN in BRITAIN – EASTER OFFERING SERVICE

We are delighted to announce the completion of the promised video-recording of this year's Easter Offering Service, 'Into all the world', which is now available for you to watch on our brand new MWiB YouTube Channel. The video has been produced by the MWiB Executive, and lasts around 45 minutes. With the text of the service on screen, and recordings of hymns and songs to join in with, the video is ideal particularly for smaller groups (if able to meet) and for individuals to watch at home.

If you're unable to meet, why not arrange a time for your group to watch it at home 'together-apart', and perhaps arrange an online/Zoom chat over coffee afterwards?

You will also find at the end of the service the following information regarding payment of donations to the Easter Offering (and please note especially that however you make your donation, you need to reference it for "Easter Offering 2021", so that it can be counted in this year's total). Any offerings made via the Easter Offering service are wholly donated to the World Mission Fund. If you would like to donate directly, via the Just Giving page, please visit www.justgiving.com/mcfworldmission/donate and reference your donation with EO Service 2021. You can also access this page via the Methodist Church website www.methodist.org.uk when you search for World Mission Fund. If you would like to make an offering in your usual way, please contact your treasurer with the offering and make sure they know it is for the World Mission Fund. Offerings can also be made to the WMF via Bank Transfer with the reference EO 2021. You can access this information from your church or regional group.

The link to the YouTube video is: https://www.youtube.com/watch?v=Qg9uuQq_6qM&t=2s

All of this information, with accompanying links, is available on the MWiB website: www,mwib.org.uk

* Please remember to use the 'BCC' (Blind Carbon Copy) facility when forwarding emails to more than one other person to avoid a security breach under the GDPR regulations. *

Best wishes - Judith R Simms, Communications Officer Methodist Women in Britain

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A PROFESSOR gave a balloon to every student, who had to inflate it, write their name on it and throw it in the hallway. The professor then mixed all the balloons. The students were then given 5 minutes to find their own balloon. Despite a hectic search, no one found their balloon.

At that point, the professor told the students to take the first balloon that they found and hand it to the person whose name was written on it. Within 5 minutes, everyone had their own balloon.



The professor said to the students: "These balloons are like happiness. We will never find it if everyone is looking for their own. But if we care about other people's happiness, we'll find ours too."

LENT ON LINE

Palm Sunday 28 th March	4.00 pm	United service on Zoom led by friends at Loughborough Baptist Church
Holy Week	7.00 pm	Reflections posted each evening at 7.00 pm led by a variety of people
Maundy Thursday 1 April	7.30 pm	United Holy Communion Service hosted and led by friends from Loughborough United Reformed Church
Good Friday 2 nd April	10.30 am	Trinity Methodist Church hosts a service on Zoom

Details of how to access these services are available from Nigel Cox
 Email: n.cox1808@btinternet.com

PRAYER OF THE DAY

Gracious God, as we respond to your call in our lives, nurture within us the wisdom to respect your gift of life and your creation. May the roots of our faith be strengthened so that we reflect your kingdom values of justice, peace, hope and life for all. We pray in the name of Jesus and by the power of your Holy Spirit.
 Amen.

Andrew de Ville, Southampton District Chair

The Methodist Church has compiled a list of resources to help nourish your spiritual life on a daily and weekly basis.

Spiritual sustenance when isolated:

- Daily:** Pray our daily prayer from the Methodist Prayer Handbook
- Join online Morning Prayer from Wesley's Chapel 10.00 – 10.15 am
- Pray for others on our Prayer Wall and post your own intercessory prayer
- Take part in our daily Bible Study

Weekly

- Any day of the week – Free** phone lines for prayers, reflections and news from the Methodist Church
- Dial a Prayer – free telephone lines where you can listen to prayer or Methodist News.
- Listen to a prayer: 0808 281 2514
- Listen to a pastoral message from the President and Vice President: 0808 281 2695
- Listen to our Podcast: 0808 281 2478
- Every Tuesday: Take part in the 15-minute year of prayer service at 12.45 pm either register to join on Zoom or watch live on the Methodist Church Facebook page
- Every Sunday: Take part in a live online Sunday service from Methodist Central Hall Westminster at 10.00 am
- Read aloud the specially prepared Epiphany O Antiphons for 2021
- All this can be found on the Methodist Church website www.methodist.org.uk

Every Sunday at 10.45 am on 12th Church Facebook page
Sunday 28th March
Rev Andrew Lomax



The Big Church Sing is back! At 4.00 pm on Easter Sunday, you can be part of the Big Church Sing Easter Special and raise your voices along with incredible artists like Graham Kendrick, Noel Robinson, Celtic Worship and our very own National Methodist Choir. All performing to support All We Can's work with people in some of the world's most vulnerable communities. You will be able to watch on the day on YouTube.

THIS WEEK'S QUIZ IS GENERAL KNOWLEDGE

It's one from the archives **Ladies Circle 2002** - but I don't think anyone will remember the answers if they didn't know them then!

1	Who's catch-phrase is <i>you are the weakest link</i> on her quiz game?	
2	What does an animal described as <i>omnivorous</i> eat?	
3	Where is the Taj Mahal?	
4	What is the number of the vault from which Hagrid collected <i>the Philosopher's Stone</i> ?	
5	I am in the city that the Romans called Eboracum; I am sailing on the river Ouse and have visited the Jorvik museum..... where am I?	
6	What is the connection between a pungent bulb and the Eurovision Song Contest	

7	From January 2002 what is the currency of Switzerland?	
8	What is or was a Lasa Apso	
9	How much was a florin worth? In old money and in new?	
10	What is the name of the man-cub in the Jungle book?	
11	What was the name of the Townsend Thoresen ferry which sank off Zeebrugge in March 1987?	
12	In which year of the twentieth century did Britain have three kings?	
13	Which recent Prime Minister was born and educated in Grantham?	
14	Where is the island of Formentera?	
15	Which small tree climbing mammal's name means <i>drinks nothing</i> in the Aborigine language	
16	If you want to know more about Roman Leicester which museum would you visit	
17	The first manned space flight was made in 1961; who was aboard?	
18	How long did Queen Victoria reign?	
19	I am standing by a statue of Robin Hood and down the road there is an inn called the Trip to Jerusalem reputed to be the oldest in England. Where am I?	
20	Which lady appeared on early TV programs with Muffin the Mule?	

Answers next week

ANSWERS TO LAST WEEK'S QUIZ ALL ABOUT BIRDS

1	Which large bird of prey regularly returns to Rutland water each spring to breed, but spends the winter in Africa?	Osprey
2	What colour is a female or young Blackbird?	Brown
3	Which member of the finch family has a distinctive red mask but gets its name from the bright colour of its wing bars?	Goldfinch
4	Which duck is seen on most lakes and waterway -the drake has a dark green head and curly tail while the female bears a pattern of brown feathers?	Mallard
5	Which summer visiting bird is noted for and named after its characteristic call?	Cuckoo
6	Small, lively and said to be live anywhere that there is human habitation this bird is sometimes called a spuggy?	House Sparrow
7	Which family of mainly summer visiting birds includes Common, Roseate, Sandwich and Arctic?	Tern
8	Which woodland bird, a small member of the crow family, is sometimes spotted as a flash of colour out in the open?	Jay
9	Only the size of a starling; what the smallest member of the Owl family called?	Little Owl
10	One of our smallest birds with a loud piping song- sometimes called Jenny!	Wren
11	In a song one of these birds sang in Berkley Square	Nightingale
12	A large grey bird which may be seen standing still and watching for prey, which it then grabs with its dagger like bill.	Heron
13	What noise does a Mute Swan make?	Hiss
14	A large duck that comes to land mainly in the north of the UK to nest in the spring..... feathers from its nest were used to make a warm bed covering	Elder
15	This Gull takes part of its name from a fish... it has recently become known as a scavenger and a thief of fish and chips!	Herring Gull
16	Which word completes the names of each of these birds.... Rock, Stock, Turtle and Collared?	Dove
17	Which sea bird has a brightly coloured beak and nests in a burrow?	Puffin

18	This small black and white diving bird, lives beside fast flowing water, dives and walks under the water to feed and bobs up and down as it sits on a rock	Dipper
19	Although both make mud nests on buildings and have forked tails what distinguishes a Swallow from a House Martin?	Its red face
20	A small bird of prey often seen hovering over the grass verge on the motor way	Kestrel



A contortionist goes for a job in a circus and the owner asks, "Just how flexible are you?" And the contortionist replies, "I can't do Tuesdays!"

A friend of mine brought back a lucky green stone from Ireland, but a geologist friend told him it wasn't really stone.
It was a sham rock.

Due to the current economic crisis, Greece is cancelling all production of humus and Taramasalata. It's a double dip recession.

A dwarf goes to a very good, but very busy, doctor and asks "I know you are busy but do you treat dwarves?"

The doctor replies "Yes, but you will have to be a little patient".

I've been charged with murder for killing a man with sandpaper.
To be honest I only intended to rough him up a bit.

